|  utah TAsk force member UPDATE FORM  |
| --- |
| MEMBER Information |
| NAME: |  |
| EMAIL: |  | CELL PHONE: |  |
| ADDRESS: |  |
| CITY: |  | STATE: |  | ZIP: |  |
| NEW: | [ ]  | UPDATE: | [ ]  | OTHER PHONE: |  | CELL CARRIER: |  |
| AFFILIATION Information |
| DEPARTMENT: |  | POSITION: |  |
| PLATOON: |  | PHONE: |  |
| Emergency Contact |
| NAME |  |
| ADDRESS |  | PHONE |  |
| CITY |  | STATE |  | ZIP |  |
| RELATIONSHIP |  |
| CURRENT MEMBER INFORMATION |
| CURRENT TASK FORCE POSITION: |  |
| SECONDARY POSITION: |  |
| PERSONAL Information |
| WEIGHT |  | HEIGHT |  | HAIR |  |
| EYE COLOR |  | DATE OF BIRTH |  | BIRTH PLACE |  |
| DRIVERS LICENSE# |  | STATE |  | TYPE |  |
| SOCIAL SECURITY # |  |
| NEW MEMBER TASK FORCE POSITION PREFERENCE (pick 3) |
| RESCUE | [ ]  | COMMUNICATIONS | [ ]  | HAZ-MAT | [ ]  |
| MEDICAL | [ ]  | PLANNING | [ ]  |  |  |
| LOGISTICS | [ ]  | SEARCH | [ ]  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **ADMIN:** | US&R ORIENTATION: | [ ]  | PHOTO TAKEN: | [ ]  | **ACTIVATION UPDATE:** | [ ]  WITH SF-61 |



UPDATE FORM 2013 REVISION A