| utah TAsk force member UPDATE FORM | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| MEMBER Information | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAME: |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EMAIL: |  | | | | | | | | | | | | | | | | | CELL PHONE: | | |  | | | | | | |
| ADDRESS: |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY: |  | | | | | | | | STATE: | |  | | | | | | | | | | | ZIP: |  | | | | |
| NEW: |  | | | UPDATE: | |  | | | OTHER PHONE: | | |  | | | | | | | CELL CARRIER: | | | | | |  | | |
| AFFILIATION Information | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DEPARTMENT: | |  | | | | | | | | | | | | | | | POSITION: | | |  | | | | | | | |
| PLATOON: | |  | | | | | | | | | | | | | | | PHONE: | | |  | | | | | | | |
| Emergency Contact | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAME | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| ADDRESS | | |  | | | | | | | | | | | | | | | | | | | PHONE | |  | | | |
| CITY | | |  | | | | | | | | | | STATE | | |  | | | | | | ZIP | |  | | | |
| RELATIONSHIP | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| CURRENT MEMBER INFORMATION | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CURRENT TASK FORCE POSITION: | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| SECONDARY POSITION: | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| PERSONAL Information | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WEIGHT | | | | |  | | | | | HEIGHT | | | | |  | | | | | | | HAIR | | | | |  |
| EYE COLOR | | | | |  | | | | | DATE OF BIRTH | | | | |  | | | | | | | BIRTH PLACE | | | | |  |
| DRIVERS LICENSE# | | | | |  | | | | | STATE | | | | |  | | | | | | | TYPE | | | | |  |
| SOCIAL SECURITY # | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| NEW MEMBER TASK FORCE POSITION PREFERENCE (pick 3) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RESCUE | |  | | | | | | COMMUNICATIONS | | | | | |  | | | | | | HAZ-MAT | | | | | |  | |
| MEDICAL | |  | | | | | | PLANNING | | | | | |  | | | | | |  | | | | | |  | |
| LOGISTICS | |  | | | | | | SEARCH | | | | | |  | | | | | |  | | | | | |  | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **ADMIN:** | US&R ORIENTATION: |  | PHOTO TAKEN: |  | **ACTIVATION UPDATE:** | WITH SF-61 |



UPDATE FORM 2013 REVISION A